



## 2010 SCENIC DISTRICT CAMPOREE

September 17-19, 2010

### Warner Lake BSA Centennial Challenge

- WHO:** Registered Boy Scouts, Venture Crew Members, and adult leaders. There **MUST** be a minimum of two leaders per unit.
- WHAT:** A fun, challenging weekend for Scouts/Ventures of all ages. Work on historical merit badges and other merit badge options (see council website for specifics) and compete in Super Troop, do the fun run or archery or black powder or tomahawk throw. Enjoy some sarsaparilla on Saturday night for participating in the FUN RUN Saturday morning.
- SUPER TROOP:** **There will be a competition for the right to wear the Super Troop Patch. Patrols will consist of 4 to 8 scouts.**
- WHEN:** September 17-19, 2010 (Friday, Saturday, & Sunday). Check-in Friday from 6 to 8 pm. Sunday good turn and check out by 10 am.
- WHERE:** Warner Lake County Park near Clearwater, MN.
- HOW:** Registration is accepted through troops and crews only.
- Each Scout/Venturer/Leader needs to bring a copy of his/her entire BSA health form with to the event.
- COST:** \$15 per Scout **Early bird sign-up – Received by August 13 at 4 pm.**  
\$10 per Adult **Earlybird sign-up – Received by August 13 at 4 pm (due to patch order).**
- Late fee will apply for registrations and fess not in the office by the earlybird date.**
- Fee provides participants with Saturday evening meal, program supplies and equipment, site usage and awards. **REGISTRATION is complete when fees are paid at the Scout office. Pre-registration is mandatory.** The fee is non-refundable, but is transferable to another Scout.
- FOOD:** Troops/Crews must provide all meals except the **Saturday evening meal. This meal will be provided.**
- EQUIPMENT:** All personal gear and troop gear for camping outdoors and for any weather. No showers available. **MESS KITS SHOULD BE BROUGHT ALONG** for NO TRACE camping.

#### **SUPER TROOP MATERIALS BY UNITS:**

Everything for a day hike plus wood tools (like hatchet or axe or knife), patrol flag and pole, compass (NO GPS), small shovel, notepad, pencil, 6 feet of hemp rope 1/4" or 3/8" in diameter for each Scout in the participating patrol (NO nylon or twine allowed).

### 2010 SCENIC DISTRICT FALL CAMPOREE

Troop's registration form must be **received** with payment by 4 pm August 13<sup>th</sup>.

- ✓ Camp sites will be filled on a based on registration date. (8) Designated sites and then assigned field areas after that. Fire pits below ground level are allowed for field area campsite provided they are covered back up Sunday morning.
- ✓ Pre-registration is a must. It is necessary to adequately order the amount of program supplies needed.
- ✓ The participation fee is non-refundable and only transferable to another Scout.
- ✓ Liability and accident insurance is provided by the Central Minnesota Council, Boy Scouts of America.
- ✓ The unit leader is responsible for bringing a copy of the individual health history forms for the unit.

### 2010 SCENIC DISTRICT CAMPOREE REGISTRATION FORM

Troop/Crew (circle one) & Number \_\_\_\_\_ Will you compete for Super Troop: Yes \_\_\_\_\_, No \_\_\_\_\_  
**If YES – note the number of patrols participating ( ) based on teams of 4 to 8**

Scouts/Venturers:

- |          |           |           |
|----------|-----------|-----------|
| 1. _____ | 8. _____  | 15. _____ |
| 2. _____ | 9. _____  | 16. _____ |
| 3. _____ | 10. _____ | 17. _____ |
| 4. _____ | 11. _____ | 18. _____ |
| 5. _____ | 12. _____ | 19. _____ |
| 6. _____ | 13. _____ | 20. _____ |
| 7. _____ | 14. _____ | 21. _____ |

<u>Leaders</u>	<u>email</u>	<u>Phone Number</u>
1. ** _____		
2. _____		
3. _____		

**\*\*Indicates name of leader who will be sent unit confirmation via email.**

(By August 13 <sup>th</sup> ) Total number of youth attending	_____	X	\$15	=	_____
(By August 13 <sup>th</sup> ) Total number of adults attending	_____	X	\$10	=	_____
<b>(By September 11<sup>th</sup>) Total number of youth attending</b>	_____	X	\$20	=	_____
<b>(By September 11<sup>th</sup>) Total number of adults attending</b>	_____	X	\$10	=	_____

Total fees enclosed = \_\_\_\_\_

Mail with one unit check to "CMC BSA" for fees:

*Scenic Fall Camporee*  
**Central Minnesota Council, BSA**  
 1191 Scout Drive  
 Sartell, MN 56377